

SHORT-TERM RENTAL COMMITTEE MEETING

DATE: FRIDAY, APRIL 12, 2024

TIME: 8:30 AM

LOCATION: TOWN HALL ANNEX CONFERENCE ROOM, 5 HIGHLAND STREET

AGENDA

1. APPROVAL OF MINUTES 3/29/24
2. MAKE SOFTWARE RECOMMENDATION
3. FINALIZE RECOMMENDATIONS TO SELECTBOARD
4. COMMENTS